

David M. Avitabile davitabile@goulstonstorrs.com (202) 721-1137(tel)

Meghan Hottel-Cox mhottel-cox@goulstonstorrs.com (202) 721-1138(tel)

November 12, 2019

BY IZIS

Mr. Anthony Hood, Chairperson D.C. Zoning Commission 441 4th Street NW, Suite 200-S Washington, DC 20001

Re: Z.C. Case Nos. 06-11Q, 06-12Q, 01-17E, and 06-11R: Supplemental Submission

Dear Chairperson Hood and Members of the Commission:

On behalf of the Applicant, pursuant to 11-Z DCMR §401.5, enclosed herein is a Supplemental Statement in Support providing an update to the Commission regarding the Thurston Hall renovation project (the "**Project**"), including information on building design, the temporary housing plan, and community outreach. Additionally, enclosed are the following exhibits to accompany this Supplemental Statement:

Exhibit A: Temporary Housing Plan map illustrating the residence halls and properties that will be utilized to effectuate the Temporary Housing Plan.

Exhibit B: Proposed conditions of approval for the Project.

Exhibit C: Agreement with Advisory Neighborhood Commission ("ANC") 2A.

<u>Exhibit D</u>: Report from the U.S. Commission of Fine Arts ("**CFA**") granting concept approval for the Project.

Exhibit E: Staff reports and action from the Historic Preservation Review Board ("HPRB") granting concept approval for the Project.

Exhibit F: Revised plans reflecting the Project's current design.

<u>Exhibit G</u>: Resumes of the following expert witnesses the Applicant will offer at the public hearing: Dade Van Der Werf, an expert in the field of architecture and urban

design; and Rob Schiesel, an expert in the field of transportation planning and engineering.

Please feel free to contact Dave at (202) 721-1137 or Meghan at (202) 721-1138 if you have any questions regarding the enclosed. We look forward to presenting the project to the Zoning Commission at the December 2, 2019 public hearing.

Sincerely,

Dovid Avitabile

David Avitabile
Goulston & Storrs

<u>/s/</u>

Meghan Hottel-Cox Goulston & Storrs

Certificate of Service

The undersigned hereby certifies that copies of the foregoing document will be sent by first-class mail or hand delivery to the following addresses on November 12, 2019.

Office of Planning

Jennifer Steingasser 1100 4th Street SW, Suite E650 Washington, DC 20024 jennifer.steingasser@dc.gov

With a copy to: Matthew Jesick, OP matthew.jesick@dc.gov

District Department of Transportation

Anna Chamberlin 55 M Street SE, 4th Floor Washington, DC 20003 anna.chamberlin@dc.gov

With a copy to: Kelsey Bridges, DDOT kelsey.bridges@dc.gov

ANC 2A

c/o West End Library 2301 L Street NW Washington, DC 20037 2A@anc.dc.gov

ANC 2A01

Patrick Kennedy 532 20th Street NW #312 Washington, DC 20006 2A01@anc.dc.gov

ANC 2A06

Jeri Epstein 1111 23rd Street NW Apt. PH1F Washington, DC 20037 2A06@anc.dc.gov

West End Citizens Association

c/o Barbara Kahlow 800 25th Street, NW #704 Washington, DC 20037

President, Foggy Bottom Association

c/o Marina Streznewski 904 New Hampshire Avenue NW Washington, DC 20037

<u>/s/</u>
Meghan Hottel-Cox